

**April 2, 2021**

**Order of Worship**

Welcome Pastor Jeff Landis  
Opening Prayer  
Praise the Savior, Now and Ever  
Old Testament Prophecy: Isaiah 53  
Stricken, Smitten, and Afflicted – verses 1, 3, 4  
Sayings 1 & 2 of Jesus  
Lamb of God  
Sayings 3 & 4 of Jesus Michael Majchrowicz  
O Sacred Head, Now Wounded  
Sayings 5, 6 & 7 of Jesus Eric Wampler  
Man of Sorrows! What a Name – verses 1-4  
Scripture Reading: Mark 14:53-65 Pastor Mark Soud  
Message: “Jesus’ Self-Condensation”  
Ah, Holy Jesus – verses 1-3  
Sacrament of the Lord’s Supper  
Before the Throne of God Above  
Closing Prayer

**Praise the Savior Now and Ever**

1. Praise the Savior now and ever; praise him, all beneath the skies;  
Prostrate lying, suffering dying on the cross, a sacrifice.  
Vict’ry gaining, life obtaining, now in glory he doth rise.

2. Man’s work faileth, Christ’s availeth; he is all our righteousness;  
He, our Savior, has forever set us free from dire distress.  
Through his merit we inherit light and peace and happiness.

3. Sin’s bond severed, we’re delivered;  
Christ has bruised the serpent’s head;  
Death no longer is the stronger; hell itself is captive led.  
Christ has risen from death’s prison; o’er the tomb he light has shed.

4. For his favor, praise forever unto God the Father sing;  
Praise the Savior, praise him ever, Son of God, our Lord and King.  
Praise the Spirit; through Christ’s merit he doth us salvation bring.

**Old Testament Prophecy: Isaiah 53 ESV**

Who has believed what he has heard from us?  
And to whom has the arm of the LORD been revealed?  
<sup>2</sup> For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.  
<sup>3</sup> He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces<sup>□</sup>  
he was despised, and we esteemed him not.  
<sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.  
<sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.  
<sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the LORD has laid on him  
the iniquity of us all.  
<sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.  
<sup>8</sup> By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?  
<sup>9</sup> And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.  
<sup>10</sup> Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the LORD shall prosper in his hand.  
<sup>11</sup> Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

### **Stricken, Smitten, and Afflicted**

Verses 1, 3, 4

1. Stricken, smitten, and afflicted, see him dying on the tree!  
'Tis the Christ by man rejected; yes, my soul, 'tis he, 'tis he!  
'Tis the long expected Prophet, David's son, yet David's Lord;  
by his Son God now has spoken: 'tis the true and faithful Word.
3. Ye who think of sin but lightly nor suppose the evil great  
here may view its nature rightly, here its guilt may estimate.  
Mark the sacrifice appointed, see who bears the awful load;  
'tis the Word, the Lord's Anointed, Son of Man and Son of God.
4. Here we have a firm foundation, here the refuge of the lost;  
Christ's the Rock of our salvation, his the name of which we boast.  
Lamb of God, for sinners wounded, sacrifice to cancel guilt!  
None shall ever be confounded who on him their hope have built.

### **Sayings 1 & 2 of Jesus**

#### **Luke 23:34-43**

<sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

### **Lamb of God**

1. Your only Son, no sin to hide,  
but You have sent him from your side  
to walk upon this guilty sod,  
and to become the Lamb of God.

Chorus:

O Lamb of God, sweet Lamb of God;  
I love the holy Lamb of God,  
O wash me in His precious blood,  
my Jesus Christ the Lamb of God.

2. Your gift of love they crucified,  
they laughed and scorned him as he died;  
the humble King they named a fraud,  
and sacrificed the Lamb of God.  
[Chorus]

3. I was so lost I should have died,  
but you have brought me to your side  
to be led by your staff and rod,  
and to be called a lamb of God.  
[Chorus]

### **Sayings 3 & 4 of Jesus**

#### **John 19:23-27 ESV**

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

### **Matthew 27:45-46 ESV**

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

### **O Sacred Head, Now Wounded**

1. O sacred Head, now wounded,  
with grief and shame weighed down;  
now scornfully surrounded with thorns, thine only crown;  
O sacred Head, what glory, what bliss till now was thine!  
Yet, though despised and gory, I joy to call thee mine.

2. What thou, my Lord, hast suffered  
was all for sinners' gain:  
mine, mine was the transgression,  
but thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve thy place;  
look on me with thy favor, vouchsafe to me thy grace.

3. What language shall I borrow  
to thank thee, dearest Friend,  
for this, thy dying sorrow, thy pity without end?  
O make me thine forever; and should I fainting be,  
Lord, let me never, never outlive my love to thee.

### **Sayings 5, 6 & 7 of Jesus**

#### **John 19:28-30 ESV**

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

#### **Luke 23:44-46 ESV**

<sup>44</sup> It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup> while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

### **Man of Sorrows! What a Name**

Verses 1-4

1. Man of Sorrows! What a name  
for the Son of God, who came  
ruined sinners to reclaim:  
Hallelujah! What a Savior!

2. Bearing shame and scoffing rude,  
in my place condemned he stood,  
sealed my pardon with his blood:  
Hallelujah! What a Savior!

3. Guilty, vile, and helpless, we;  
spotless Lamb of God was he;  
full atonement! Can it be?  
Hallelujah! What a Savior!

4. Lifted up was he to die,  
"It is finished!" was his cry;  
now in heav'n exalted high:  
Hallelujah! What a Savior!

### **Scripture Reading: Mark 14:53-65 ESV**

<sup>53</sup> And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup> And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup> Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup> For many bore false witness against him, but their testimony did not agree. <sup>57</sup> And some stood up and bore false witness against him, saying, <sup>58</sup> "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" <sup>59</sup> Yet even about this their testimony did not agree. <sup>60</sup> And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" <sup>61</sup> But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" <sup>62</sup> And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." <sup>63</sup> And the high priest tore his garments and said, "What further witnesses do we need? <sup>64</sup> You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. <sup>65</sup> And some began to spit on him and to cover his face and to strike him, saying to him, "Prophesy!" And the guards received him with blows.

Message:  
***Jesus' Self-Condernation***  
**Pastor Mark Soud**

**Ah, Holy Jesus, How Hast Thou Offended**

Verses 1-3

1. Ah, holy Jesus,  
how hast thou offended,  
that man to judge thee  
hath in hate pretended?  
By foes derided,  
by thine own rejected,  
O most afflicted.
2. Who was the guilty  
who brought this upon thee?  
Alas, my treason,  
Jesus, hath undone thee.  
'Twas I, Lord Jesus,  
I it was denied thee:  
I crucified thee.
3. Lo, the Good Shepherd  
for the sheep is offered;  
the slave hath sinned,  
and the Son hath suffered:  
for man's atonement,  
while he nothing heedeth,  
God intercedeth.

**Sacrament of the Lord's Supper**

If you have made a profession of faith in a Bible-believing church you are encouraged to joyfully partake of this meal. If you would like to know more about having a personal relationship with Christ, please speak to one of the pastors.

**Before the Throne of God Above**

1. Before the throne of God above  
I have a strong and perfect plea,  
a great High Priest whose name is "Love,"  
who ever lives and pleads for me.  
My name is graven on his hands,  
my name is written on his heart;  
I know that while in heav'n he stands  
no tongue can bid me thence depart,  
no tongue can bid me thence depart.
2. When Satan tempts me to despair,  
and tells me of the guilt within,  
upward I look and see Christ there,  
who made an end to all my sin.  
Because the sinless Savior died,  
my sinful soul is counted free;  
for God, the Just, is satisfied  
to look on him and pardon me,  
to look on him and pardon me.
3. Behold him there! the risen Lamb,  
my perfect spotless Righteousness,  
the great unchangeable I AM,  
the King of glory and of grace!  
One with my Lord I cannot die,  
my soul is purchased by his blood;  
my life is hid with Christ on high,  
with Christ, my Savior and my God,  
with Christ, my Savior and my God.